

Campaign Finance Disclosure Statement

RECEIVED

State of South Dakota

NOV 01 2010

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Friends of Norbert Barnie Post Choice

Complete Street and Postal Address 204 E Oak St / PO Box 155 Turton 57427

Name of Person Making Report Norbert Barnie

Daytime Phone Number 897 6589 Evening Phone Number 897 6589

Email Address norbarrie@nrc.net

If you are a candidate, what office are you seeking? SD House District 2

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement pre-general

Pre election (pre primary, pre-general), year end, mid year (mid year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Ann K. Willweber (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date 10-31-10

Ann K. Willweber
Signature of Treasurer

Revised 7-1-09

Filed this 1st day of November 10
Chris Nelson
SECRETARY OF STATE

Appendix B

Schedule A – Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	
Sprint Co-Republicans	18562 402nd Ave Frankfort SD 57440	\$ 200 -
		\$
Total of Itemized Contributions from Political Parties:		*\$ 200 -

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

[illegible]

Appendix B

Schedule A- Direct Contributions (continued)

Itemized Contributions from Federal Political Action Committees or Political Action Committees (PACS) and Candidate Committees organized outside this state. All contributions from Federal or out-of-state PAC's must be itemized and include the PAC name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
Total:		\$

Appendix B

Schedule E – Expenditures

Schedule E - Expenditures
This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

12345

Appendix B

Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

Owed to - Lender's Name	Nature of Obligation or Terms of Loan	Street Address, City and State	Amount
VISA-WF	CREDIT CARD	25 W GTH AVE REDFIELD SD	796-
Midland Shopper	Advertising	124 S 2nd St Abundeen SD	180
Total Debt Owed by Committee			976

Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Appendix B

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of		
1. the reporting period:		\$ <u>0</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>630 -</u>	
Schedule B - In-Kind Contributions	\$ <u>-</u>	
Schedule C - Other Income	\$ <u>-</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>-</u>	
Total of all Receipts	\$ <u>630 -</u>	
3. Total Monetary Receipts (A+C)		\$ <u>630 -</u> *
4. Candidate's Personal Contribution to Own Campaign		\$ <u>100 -</u> *
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>1136 -</u> *
6. Monetary Loans Repaid During Reporting Period		\$ <u>340</u> -
7. Expenditures - Schedule E		\$ <u>1,239</u> -
Debts & Obligations Owed by the		
8. Committee - Schedule F	\$ <u>976 -</u>	
Monetary Loans Made by the Committee During the		
9. Reporting Period - Schedule G		\$ <u>0</u>
Monetary Loans Repaid to the Committee During the		
10. Reporting Period - Schedule G		\$ <u>0</u>
11. Amount on hand at the close of this reporting period.		
This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>287</u>

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.